

CHARLESTON MUNICIPAL AUDITORIUM LINE SET SCHEDULE 2008

| L/S # | OFF P/L | HOUSE PLOT | SHOW PLOT | NOTES |
|-------|---------|--|-----------|-------|
| 1 | 2'-3" | RED VALANCE 15' X 60' | | |
| 2 | 2'-10" | RED MAIN 25' X 60' | | |
| 3 | 3'-5" | | | |
| 4 | 4'-0" | 1 ST ELECTRIC | | |
| 5 | 4'-7" | | | |
| 6 | 5'-2" | | | |
| 7 | 5'-9" | | | |
| 8 | 6'-4" | #1 SHELL TOP | | |
| 9 | 7'-1" | 1 ST BLACK LEGS 25' X 15' | | |
| 10 | 7'-9" | STRIP LIGHTS | | |
| 11 | 8'-6" | 1 ST BLACK BORDER 15' X 60' | | |
| 12 | 9'-1" | GOLD TRAVLER 25' X 60' | | |
| 13 | 9'10" | 2 ND ELECTRIC | | |
| 14 | 10'7" | | | |
| 15 | 11'2" | 2 ND BLACK LEGS 25' X 15' | | |
| 16 | 11'9" | | | |
| 17 | 12'6" | | | |
| 18 | 13'5" | #2 SHELL TOP | | |
| 19 | 14'3" | | | |
| 20 | 15'0" | | | |
| 21 | 15'9" | 3 RD BLACK LEGS 25' X 15' | | |
| 22 | 16'6" | | | |
| 23 | 17'3" | 3 RD ELECTRIC | | |
| 24 | 17'10" | | | |
| 25 | 18'-5" | BEIGE TRAVLER 25' X 60' | | |
| 26 | 19'-2" | | | |
| 27 | 19'11" | #3 SHELL TOP | | |
| 28 | 20'-8" | 2 ND BLACK BORDER 15' X 60' | | |
| 29 | 21'-5" | 4 TH BLACK LEG 25' X 15' | | |
| 30 | 22'-2" | 3 RD BLACK BORDER 15' X 60' | | |
| 31 | 22'-9" | | | |
| 32 | 23'-6" | 4 TH ELECTRIC | | |
| 33 | 24'-5" | | | |
| 34 | 25'-0" | | | |
| 35 | 25'-7" | 5 TH BLACK LEG | | |
| 36 | 26'-6" | CYC LIGHTS | | |
| 37 | 26'11" | #4 SHELL TOP | | |
| 38 | 27'-6" | | | |
| 39 | 28'-1" | | | |
| 40 | 29'-0" | | | |
| 41 | 29'-7" | | | |
| 42 | 30'-2" | | | |
| 43 | 30'-9" | | | |

| | | | | |
|----|---------|--------------------------|--|--|
| 44 | 31'-2" | #5 SHELL TOP | | |
| 45 | 31'-10" | BLACK OUT DROP 25' X 60' | | |